HONORABLE AYUNTAMIENTO DE OAXACA DE JUÁREZ 2022-2024

**SECRETARÍA MUNICIPAL**

**SENTIDOS DE LA VOTACIÓN**

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| 09 | ENE | 2023 |

**TIPO DE SESIÓN DE CABILDO:**

ORDINARIA

EXTRAORDINARIA **FECHA:**

**SIMBOLOGÍA DE LA VOTACIÓN:** (√) A FAVOR (X) EN CONTRA

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| **N.P.** | **NOMBRE DEL CONCEJAL** | **FORMA** | | | **ASUNTOS EN CARTERA** | | | | | | | | **DICTÁMENES DE COMISIONES** | | | | | | | | | | | |
| 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | C. FRANCISCO MARTÍNEZ NERI | √ |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | C. NANCY BELEM MOTA FIGUEROA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | C. JORGE CASTRO CAMPOS | √ |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | C. JUDITH CARREÑO HERNÁNDEZ | √ |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | C. RENÉ RICARDEZ LIMÓN | √ |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | C. ADRIANA MORALES SÁNCHEZ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | C. PAVEL RENATO LÓPEZ GÓMEZ | √ |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | C. DEYANIRA ALTAMIRANO GÓMEZ | √ |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | C. ISMAEL CRUZ GAYTÁN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | C. CLAUDIA TAPIA NOLASCO | √ |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | C. IRASEMA AQUINO GONZÁLEZ | √ |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | C. JESÚS JOAQUÍN GALGUERA GÓMEZ | √ |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | C. MIRNA LÓPEZ TORRES | √ |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | C. PABLO ALBERTO RAMÍREZ PUGA DOMÍNGUEZ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 | C. JOCABED BETANZOS VELÁSQUEZ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | C. JUAN RAFAEL ROSAS HERRERA | √ |  |  | √ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **CLAVES DE VOTACIÓN** | | |
| **TIPO** | **NUM** | **DOCUMENTO** |
| **FORMA** | 1 | ORDEN DEL DÍA |
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| **ASUNTOS EN CARTERA** | 1 | PUNTO DE ACUERDO PM/PA/03/2023 |
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| **DICTÁMENES DE COMISIONES** |  |  |
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